

## NOTICE/AGENDA

A Regular Meeting of the Commissioners of the East Skokie Drainage District will take place on Thursday, May 15, 2008, 7:30 p.m. at Highland Park City Hall, 1707 St. John's Avenue, Highland Park, IL 60035.

The agenda for the meeting of the District will include the following:

1. Call to order.
2. Approval of Minutes of prior meeting(s).
3. Status of accounts.
4. Consideration of bills to be paid.
5. Approval of Contract Addendum with Christopher Burke Engineering for additional analysis in an amount not to exceed \$24,744.00.
6. Receive report on Lake Bluff IDNR site study.
7. Receive report from District Engineers and review ongoing Engineering projects.
8. Miscellaneous correspondence.
9. New Business

MOTIONS MAY BE PASSED AND RESOLUTIONS ADOPTED ON ALL MATTERS SET FORTH ABOVE.

Dated: May 12, 2008

Commissioners Joseph L. Bridges,  
William Green and Anthony J. Bilotti  
By: FUQUA, WINTER & STILES, LTD.  
Attorney for the East Skokie Drainage District  
Nine North County Street  
Suite 202  
Waukegan, IL 60085